

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA
COMMISSION DIRECTIVE**

ADMINISTRATIVE MATTER

DATE _____

June 29, 2016

MOTOR CARRIER MATTER

DOCKET NO.

2016-249-C

UTILITIES MATTER

□

ORDER NO.

SUBJECT:

[DOCKET NO. 2016-249-C](#) - Application of SBA DAS & Small Cells, LLC for a Certificate of Public Convenience and Necessity to Provide Resold and Facilities-Based Local Exchange and Interexchange Telecommunications Services in the State of South Carolina, and for Flexible Regulation - Staff Presents for Commission Consideration the Appointment of a Hearing Examiner in Docket No. 2016-249-C.

COMMISSION ACTION:

Appoint Josh Minges, Esquire, as Hearing Examiner in Docket No. 2016-249-C.

PRESIDING: Hall

SESSION: Regular

TIME: 2:00 p.m.

	MOTION	YES	NO	OTHER
ELAM	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
FLEMING	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>Absent</u>
HALL	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
HAMILTON	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
HOWARD	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
RANDALL	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
WHITFIELD	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

Annual Leave

(SEAL)

RECORDED BY: J. Schmieding

